

**Lowell City Council**  
**Regular Meeting**  
**Tuesday, February 7, 2023 at 7:00 p.m.**

**Lowell Rural Fire Protection District Fire Station 1**  
**389 N. Pioneer Street, Lowell, OR 97452**

**Members of the public are encouraged to provide comment or testimony through the following:**

- Joining in person or by phone, tablet, or PC. For details, click on the event at [www.ci.lowell.or.us](http://www.ci.lowell.or.us).
  - In writing, by using the drop box at Lowell City Hall, 107 East Third Street, Lowell, OR 97452.
  - By email to: [admin@ci.lowell.or.us](mailto:admin@ci.lowell.or.us).
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### **Regular Meeting Agenda**

#### Call to Order/Roll Call/Pledge of Allegiance

Councilors: Mayor Bennett \_\_\_ Harris \_\_\_ Stratis \_\_\_ Weathers \_\_\_ Murray \_\_\_

#### Approval of Agenda

#### Consent Agenda

Council members may request an item be removed from the Consent Agenda to be discussed as the first business item of the meeting.

#### Public Comments

Speakers will be limited to three (3) minutes. The Council may ask questions but will not engage in discussion or make decisions based on public comment at this time. The Mayor may direct the City Administrator to follow up on comments received. When called, please state your name and address for the record.

Direct all comments to the Council through the Mayor. All speakers are expected to be polite, courteous, and respectful when making their comments. Personal attacks, insults, profanity, and inflammatory comments will not be permitted.

The meeting location is accessible to persons with disabilities. A request for an interpreter for the hearing impaired or other accommodations for persons with disabilities must be made at least 48 hours before the meeting to City Clerk Sam Dragt at 541-937-2157.

## City Council Meeting Agenda

Council Comments (three minutes per speaker)

Staff Reports

Public Hearings

Old Business

New Business

1. Presentation from Sanipac, Inc. on proposed new franchise agreement. – Discussion  
Presenters: Aaron Donley, Brian White, Chris Kjar – Sanipac, Inc.  
(20 minutes – questions from City Council to follow).
2. Approve Resolution #797, “A resolution adopting City Council’s priorities for 2023.” – Discussion/ Action
3. Follow up on city annex for the Lane County Multi-Jurisdictional Hazard Mitigation Plan. – Discussion
4. Approve a contract with Paramount Ironworks in the amount of \$18,500 for the construction of a trench drain and authorize the City Administrator to sign. – Discussion/ Action
5. Approve a “Library Volunteer” job description. – Discussion/ Action
6. Approve “Agreement amendment #1” with Lane Council of Governments and authorize the City Administrator to sign. – Discussion/ Action

Other Business

Mayor Comments

Community Comments: Limited to two (2) minutes if prior to 9:30 P.M.

Adjourn the Regular Meeting